

A RESOLUTION

BY *CT Martin*

00-R-0361

**A RESOLUTION TO AUTHORIZE THE
MAYOR OR HIS DESIGNEE TO ENTER
INTO NEGOTIATIONS WITH THE STATE
OF GEORGIA FOR THE SALE TO THE
STATE OF THE DAWSON FOREST
WILDLIFE MANAGEMENT AREA; AND
FOR OTHER PURPOSES.**

WHEREAS, the City of Atlanta owns approximately ten thousand acres of land in Dawson County, Georgia; and

WHEREAS, said land is currently leased to the State of Georgia and is used as the Dawson Forest Wildlife Management Area; and

WHEREAS, the purpose for the purchase of said land by the City of Atlanta was for a second airport; and

WHEREAS, the City no longer intends to build an airport in Dawson County; and

WHEREAS, the City of Atlanta had said property appraised by Pritchett, Ball and Wise, Inc. and Morgan R. Mellette Company; and

WHEREAS, the State of Georgia has expressed an interest in purchasing said land to be preserved permanently and used as a Wildlife Management Area and Natural Area; and

WHEREAS, said property is of great ecological significance, embracing the confluence of Amicalola Creek and the Etowah River and harboring threatened species; and

WHEREAS, it is in the best interest of the taxpayers of the City of Atlanta that the land be sold to a conservation buyer who will preserve the land:

NOW, THEREFORE, BE IT RESOLVED that the Mayor or his designee is authorized to enter into negotiations with the State of Georgia for the sale to the State of the Dawson Forest Wildlife Management Area.

Atlanta City Council

Regular Session

MULTIPLE

Trans. Ordinances #3-#18, #20-#21, Except
#11 & #15; Resolutions #1-3, #8
FILE

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 0

Y McCarty	NV Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
NV Winslow	Y Muller	Y Boazman	NV Pitts

- #3) 00-0-0205
- #4) 00-0-0564
- #5) 00-0-0566
- #6) 00-0-0674
- #7) 00-0-1560
- #8) 00-0-2092
- #9) 01-0-0248
- #10) 01-0-0314
- #12) 01-0-0895
- #13) 01-0-0966
- #14) 01-0-1078
- #16) 01-0-1662
- #17) 01-0-1694
- #18) 01-0-1695
- #20) 01-0-2015
- #21) 01-0-2016
- #1) 00-R-0361
- #2) 01-R-1128
- #3) 01-R-1447
- #8) 01-R-2008

MULTIPLE

00-R-0361

(Do Not Write Above This Line)

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FILED BY
CITY COUNCIL

DEC 03 2001

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred *3/6/00*

Referred To: *Transportation*

Date Referred *11/19/01*

Referred To: *Transportation*

Date Referred

Referred To:

First Reading

Committee _____
 Date *CT 11/15/00*
 Chair *CT 11/15/00*
 Referred to _____

Committee
TRANSPORTATION

Date
3-15-00

Chair
CT. Martin

Action:
Fav, Adv Hold (see rev. side)
Other: _____

Members

Refer To

Committee
TRANSPORTATION

Date
11/28/01

Chair
CT. Martin

Action:
Fav, Adv, Hold (see rev. side)
Other: *File*

Members
Jelena K. Hove
"Mike" Malle (Hove)
Ann C. Long
Sam M. Stang
Clote M. Stang

Refer To

Committee
TRANSPORTATION

Date
11/14/01

Chair
CT. Martin

Action:
Fav, Adv, Hold (see rev. side)
Other: *File*

Members
Ann C. Long
Sam M. Stang
Clote M. Stang
Jelena K. Hove

Refer To

FINAL COUNCIL ACTION

- 1st & 2nd Readings
- 3rd Reading
- Consent
- V Vote
- RC Vote

CERTIFIED

CT
 DEC 3 2001

CERTIFIED

DEC 03 2001

[Signature]
DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION